

|               | Nominal | Joint Opening "JT" |              |              | Total        | Mat.     |      |
|---------------|---------|--------------------|--------------|--------------|--------------|----------|------|
| Model         | "JT"    | Seismic Min.       | Thermal Min. | Thermal Max. | Seismic Max. | Movement | Code |
| VSS-300-SIL-E | 3"      | 1.25"              | 2.25"        | 4.5"         | 10"          | 8.75"    |      |

NOTE THAT EXTERIOR SEAL WILL DISENGAGE IF MOVEMENT EXCEEDS THERMAL MAXIMUM BUT WATER-TIGHTNESS WILL BE MAINTAINED BY INTERIOR SEAL UP TO SEISMIC MAXIMUM

## ARCHITECT/CONTRACTOR NOTE:

ALL SUBASSEMBLY COMPONENTS TO BE PROVIDED IN 10'-0" OR 20'-0" STOCK LENGTHS UNLESS OTHERWISE NOTED. THE SPECIFIC SYSTEMS DICTATE THE LENGTHS PROVIDED

| Approved by:                     | Date:           |
|----------------------------------|-----------------|
| SEAL NOTE: SPEC                  | IFY SEAL COLOR  |
| STANDARD COLORS:  CARBON (BLACK) | PRAIRIE (BEIGE) |
| FOG (GRAY)                       | LUNAR (WHITE)   |
| *CUSTOM COLOR AVAILABLE IN MINI  |                 |

| UNLESS OTHERWISE NOTED. THE<br>SYSTEMS DICTATE THE LENGTHS                 |              |  |   |                           | *CUSTOM COLOR AVAILAB<br>CONTACT MM FOR PRICIN | BLE IN MINIMUM QUANTITIES 100 LF. G & AVAILABILITY. |
|--|--------------|--|---|---------------------------|--|---|
| Representative:  | Custome      | r:   | Project:  | Location:                 |  | Project Number:                                     |
| M  | M            | 50 MM WAY<br>PENDERGRASS, GA. 30567<br>PHONE: 706-824-7500<br>800-241-3460 | RIGHTS OF DESIGN  All rights of design, detail, engineering and/or invention contained herein are the property of MM Systems Corporation and hereby reserved and are not to be reproduced or provided to any other party. MM Systems Corporation reserves the right to amend or withdraw any information contained herein without notice and will not be liable for any inaccuracy or | VSS-300-SIL-E             |  |   |
| MM S   | STEMS<br>WWV | FAX: 706-824-7501  |   | Drawn by:  LMP  SHT. OF . | NTS<br>Issue Date:                             | Drawing Number:                                     |
| For Spec-Data, Installation Guides, or movement requirements, contact MMSC |              | ambiguity of said information.   | JIII. OF .  | 03-17-11                  |  |   |